

Montana Assembly Agenda and Minutes

Date: 2.10.22

Time:7pm

Host: Peter Barbera

Member Sign In: For calling in using a computer use this link: www.freeconferencecallhd.com/dialer

Dial-in number: 667-770-1458

Participant Code:5973988

Playback number:(712) 770-5075

Roll Call

County Attendance: When County is called, one "Present" response from a State National or State Citizen is sufficient. **Guests and those who have not submitted their recorded documents to the Assembly must remain silent.**

Bold=Populated County

P=present for meeting

| | | |
|------------------------|--------------------|---|
| Beaverhead | Madison | |
| Big Horn | Meagher | |
| Blaine | Mineral | |
| Broadwater | Missoula | P |
| Carbon | Musselshell | |
| Carter | Park | |
| Cascade | P Petroleum | |
| Chouteau | Phillips | |
| Custer | Pondera | |
| Daniels | Powder River | |
| Dawson | Powell | |
| Deer Lodge | Prairie | |
| Fallon | Ravalli | |
| Fergus | Richland | |
| Flathead | P Roosevelt | |
| Gallatin | Rosebud | |
| Garfield | Sanders | |
| Glacier | Sheridan | |
| Golden Valley | Silver Bow | |
| Granite | Stillwater | |
| Hill | Sweet Grass | |
| Jefferson | Teton | |
| Judith Basin | Toole | |
| Lake | Treasure | |
| Lewis and Clark | Valley | |
| Liberty | Wheatland | P |
| Lincoln | Wilboux | |
| McCone | Yellowstone | |

County Updates:

Minutes Corrections: none

Old Business:

New Business:

Public Law draft review

*copy of costco letter for janelle

Q&A forum for new attendees and guests. Please be mindful of the Protocols.

-Q&A Notes-

Adjourned Time: 8:22pm

Next Assembly Meeting Date: 2.24.22